

**COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

Building and Construction Trades Council of Northern Nevada Cope
Name of Committee (print)

1819 Hymer Ave Ste 106 Sparks NV 89431
Mailing address (include city and zip code)

(775) 355-9200

Telephone Number

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period Began: December 17, 1994, for an office with a six year term

Report Period Began: December 21, 1996, for an office with a four year term

Report Period Began: December 19, 1998, for an office with a two year term

Report Period Ends: August 23, 2000

Cash on hand from previous campaign 14,832.29 (complete for Report Number 1 only)

CONTRIBUTIONS SUMMARY

1. Total Amount of contributions in excess of \$100	<u>0</u>
2. Total amount of contributions of \$100 or less	<u>0</u>
Actual number of contributions of \$100 or less <u>0</u>	
3. Interest and income earned, if any	<u>0</u>
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3)	<u>0</u>

EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100	<u>2500.00</u>
6. Total amount of expenses of \$100 or less	<u>0</u>
7. Expense for filing fee	<u>0</u>
8. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 through 7)	<u>2500.00</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8/22/00
Date

Richard H. Hester
Signature of Authorized Person or Representative of Committee

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

AUG 22 2000

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